

STEELHEAD RUN AT SALMON RIVER

CERTIFICATE OF OWNER

FIRST ADDITION

LOCATED IN LOTS 7 and 8, SECTION 17 AND LOTS 3 and 5, SECTION 18, T.17N. R.21E., B.M., LEMHI COUNTY, IDAHO

This is to certify that the undersigned is the duly authorized representative of the Owner in fee simple of the following described property; a parcel of land located in Lots 7 and 8 Section 17 and Lots 3 and 5 Section 18, T.17N. R.21E., B.M. LEMHI COUNTY, IDAHO; more specifically described as follows:

Commencing at the Northeast Corner of said Section 18, a distance of 1318.34 feet on a bearing of S 89° 59' 30" W to the Northwest Corner of the NE 4 NE 4; thence S 0° 25' 32" E 1980.91 feet along the west boundary of the NE 4 NE 4 and Lot 3; thence S 84° 15' 00" E, 800.65 feet to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance 64.35 feet on a bearing of N 11° 20' 43" E along the subchord of a curve to the right having a central angle of 11° 11' 26" and a radius of 330.00 feet; Thence S 73° 03' 34" E, 86.60 feet to a point on the westerly bank of the Salmon River; thence the following courses and distances along the westerly bank of the Salmon River:

- South 109.55 feet; S 22° 44' 39" E, 248.31 feet;
- S 35° 23' 16" E, 117.86 feet; S 40° 43' 41" E, 294.27 feet;
- S 45° 58' 55" E, 207.20 feet; S 48° 24' 00" E, 265.50 feet;
- S 41° 45' 54" E, 325.79 feet; S 43° 06' 01" E, 124.23 feet;

Thence S 44° 34' 00" W 399.28 feet; thence N 45° 26' 00" W 1587.93 feet; Thence N 28° 53' 57" W 187.88 feet along the chord of a curve to the right having a central angle of 33° 04' 06" and a radius of 330.00 feet;

Thence N 12° 21' 54" W 705.76 feet; Thence N 3° 17' 27" W, 103.00 feet along the subchord of a curve to the right having a central angle of 18° 06' 54" and a radius of 330.00 feet to the REAL POINT OF BEGINNING.

The gross area contained in this platted land as described is 18.98 Acres. That it is the intention of the undersigned to, and he does hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

SALMON RIVER PROPERTIES, INC. *Allen V. Davis*

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as STEELHEAD RUN AT SALMON RIVER, FIRST ADDITION and that this plat comprised of two sheets is a true and correct representation of said survey as made and stated by me on said land.



SANITARY RESTRICTIONS

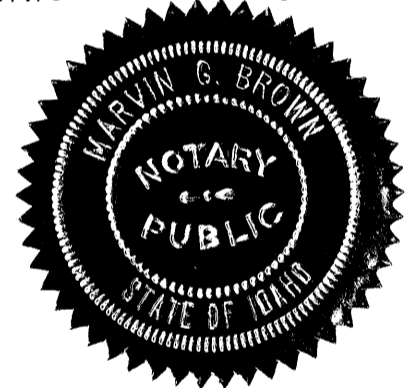
I hereby certify that Sanitary Restrictions required by Section 50-102G of the Idaho State Code has been satisfied and this plat is hereby approved for recording by filing of this certificate

IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH
By: *E. Dennis Walker* Date *10/9/75*
TITLE: *Environmental Quality Approval*

ACKNOWLEDGEMENT

STATE OF IDAHO } ss.
COUNTY OF LEMHI }
On this 7th day of October 1975, before me, a Notary Public in and for said state personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marvin G. Brown
NOTARY PUBLIC for the STATE OF IDAHO



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 14 day of October 1975

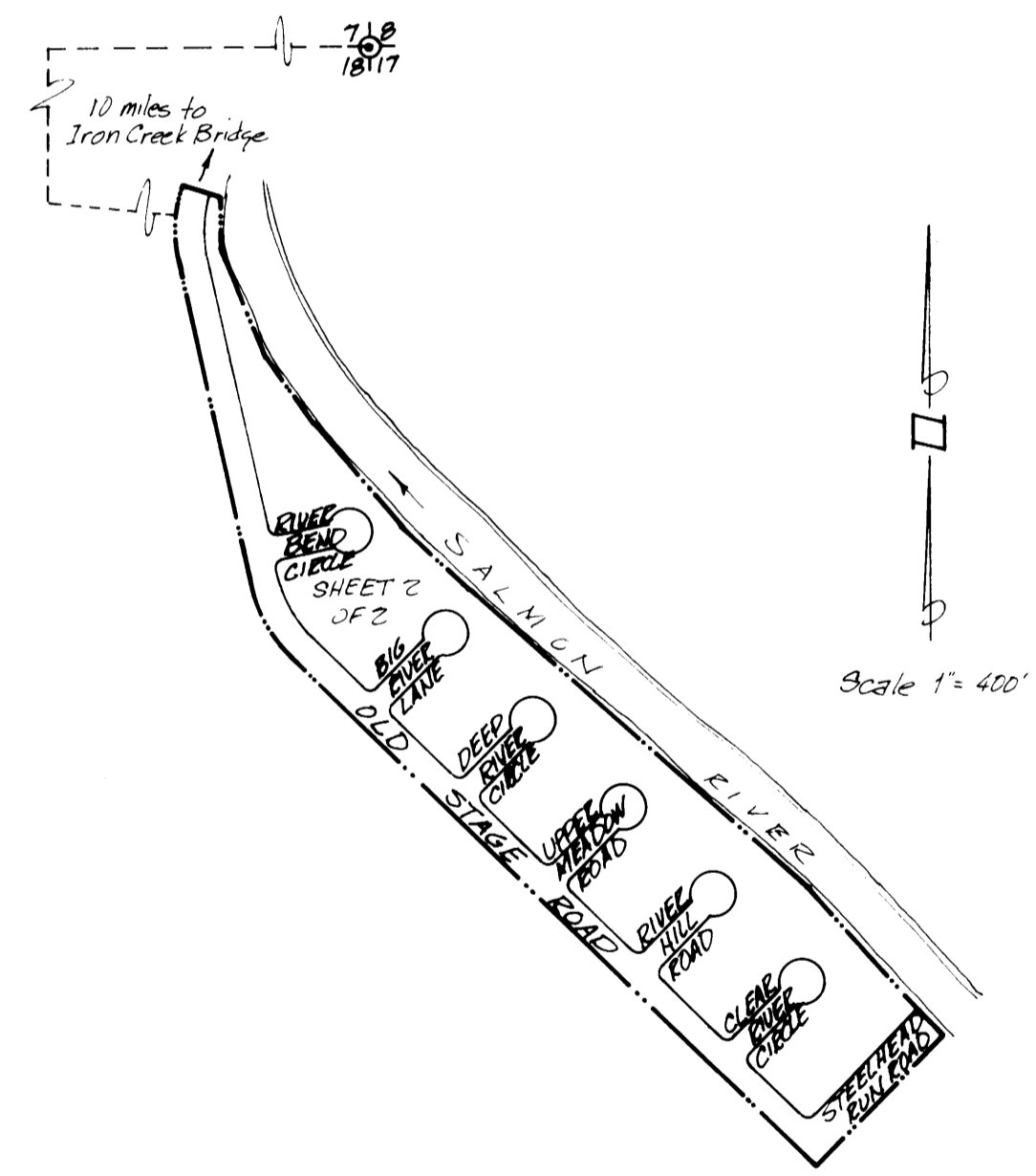
William Wilson ATTEST: CLERK
Charles B. Name CHAIRMAN

131331

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss.
COUNTY OF LEMHI }
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 28 day of October 1975 at 3:00 P.M. and duly recorded in Plat Book 4 at Page 50.

Eleanor Adams
EX-OFFICIO RECORDER



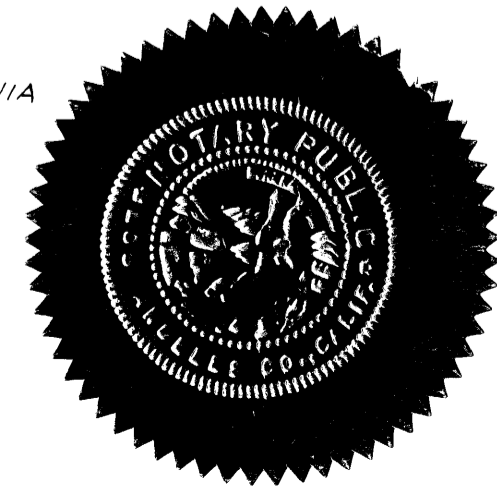
INDEX MAP

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }
On this 3rd day of October 1975, before me, a Notary Public in and for said state, personally appeared Allen V. Davis known to me to be the representative of the Corporation that executed this instrument and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Patricia L. Kruse
NOTARY PUBLIC for the STATE OF CALIFORNIA



COUNTY PLANNING AND ZONING COMMISSIONS ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

Michael Overacker Jr.
CHAIRMAN

COURTESY LEMHI TITL