

# TOWER CREEK ESTATES

LOCATED IN NE<sup>4</sup>SE<sup>4</sup> AND SE<sup>4</sup>NE<sup>4</sup> SECTION 18,  
T.23 N. R.22 E., B.M., LEMHI COUNTY, IDAHO

### CERTIFICATE OF OWNER

This is to certify that the undersigned is the duly authorized representative of the owner in fee simple of the following described property: A parcel of land located in NE<sup>4</sup>SE<sup>4</sup> and the SE<sup>4</sup>NE<sup>4</sup>, Section 18, T.23 N., R.22 E. B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast section Corner of said Section 18, a distance of 1309.49 feet on a bearing of N0°05'W to the southeast corner of the NE<sup>4</sup>SE<sup>4</sup> and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 1335.58 feet on a bearing of N89°33'24"W to the southwest corner of the NE<sup>4</sup>SE<sup>4</sup>;

Thence N0°07'23"E 876.90 feet to a point in the center of Tower Creek;

Thence the following courses and distances along the center of Tower Creek:  
N37°39'51"E 248.32 feet; N66°15'55"E 376.57 feet;  
N75°20'22"E 504.52 feet; N47°20'58"E 398.58 feet;  
S34°52'28"E 93.92 feet;

Thence S0°05'E 1556.06 feet to the REAL POINT OF BEGINNING.

The gross area contained in this platted land as described is 39.11 Acres. That it is the intention of the undersigned to, and he does hereby include said land in this plat.

The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and roads and no structure other than for said purposes are to be erected within the lines of said easements.

*Billy B. Isley*  
BILLY B. ISLEY

johnston · couch  
engineers · surveyors  
salmon · idaho

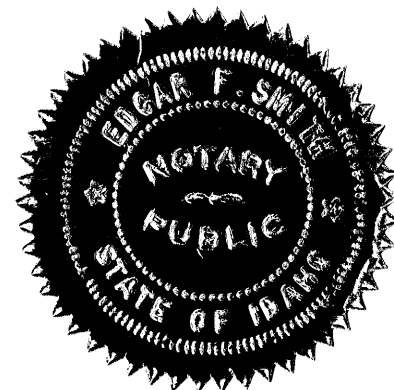
### ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

On this 4<sup>th</sup> day of October, 1975, before me, a Notary Public in and for said State personally appeared the person whose name is subscribed to the foregoing Certificate of Owner and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Edward J. Smith*  
NOTARY PUBLIC for the STATE OF IDAHO



# 132585

### COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 30<sup>th</sup> day of April, 1976 at 2:45 P.M., and duly recorded in Plat Book 4 at Page 53.

*Edward Aldous*  
EX-OFFICIO RECORDER

### COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on this 12<sup>th</sup> day of April, 1975.

*Edward Aldous*      *Charles B. Kane*  
ATTEST: CLERK      CHAIRMEN

### CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners, and designated herein as TOWER CREEK ESTATES and that this plat is a true and correct representation of said survey as made and stated by me on said land.

*James S. Johnston*  
10/7/75

### ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

On this 7<sup>th</sup> day of October, 1975, before me, a Notary Public in and for said state, personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Edward J. Smith*  
NOTARY PUBLIC for the STATE OF IDAHO



### SANITARY RESTRICTIONS

Each lot in this subdivision shall be connected to an individual water and individual septic system constructed to Idaho Department of Health Standards.

IDAHO DEPARTMENT OF HEALTH  
Approved by: *E. Dennis Walker* 10/7/75  
ENVIRONMENTALIST      DATE

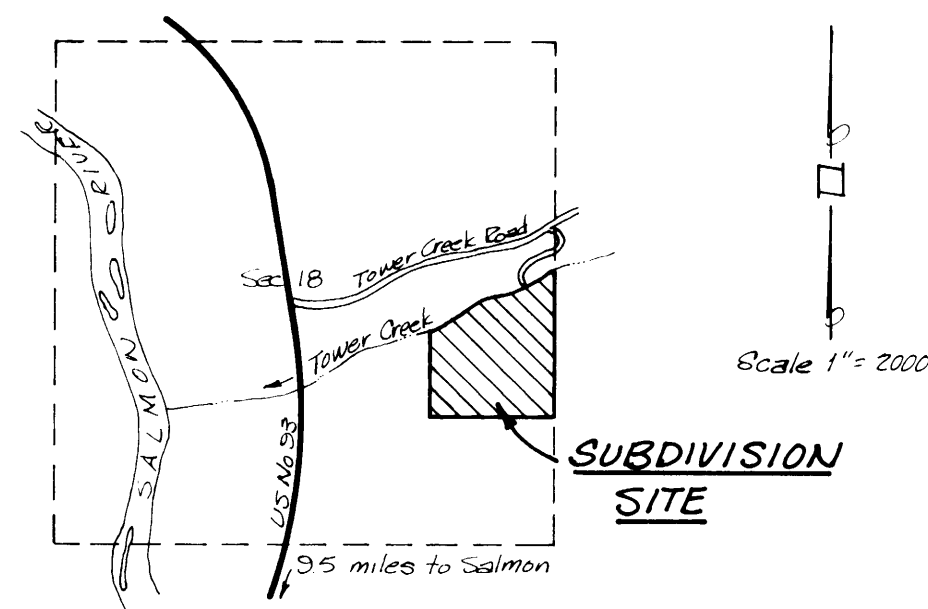
### COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

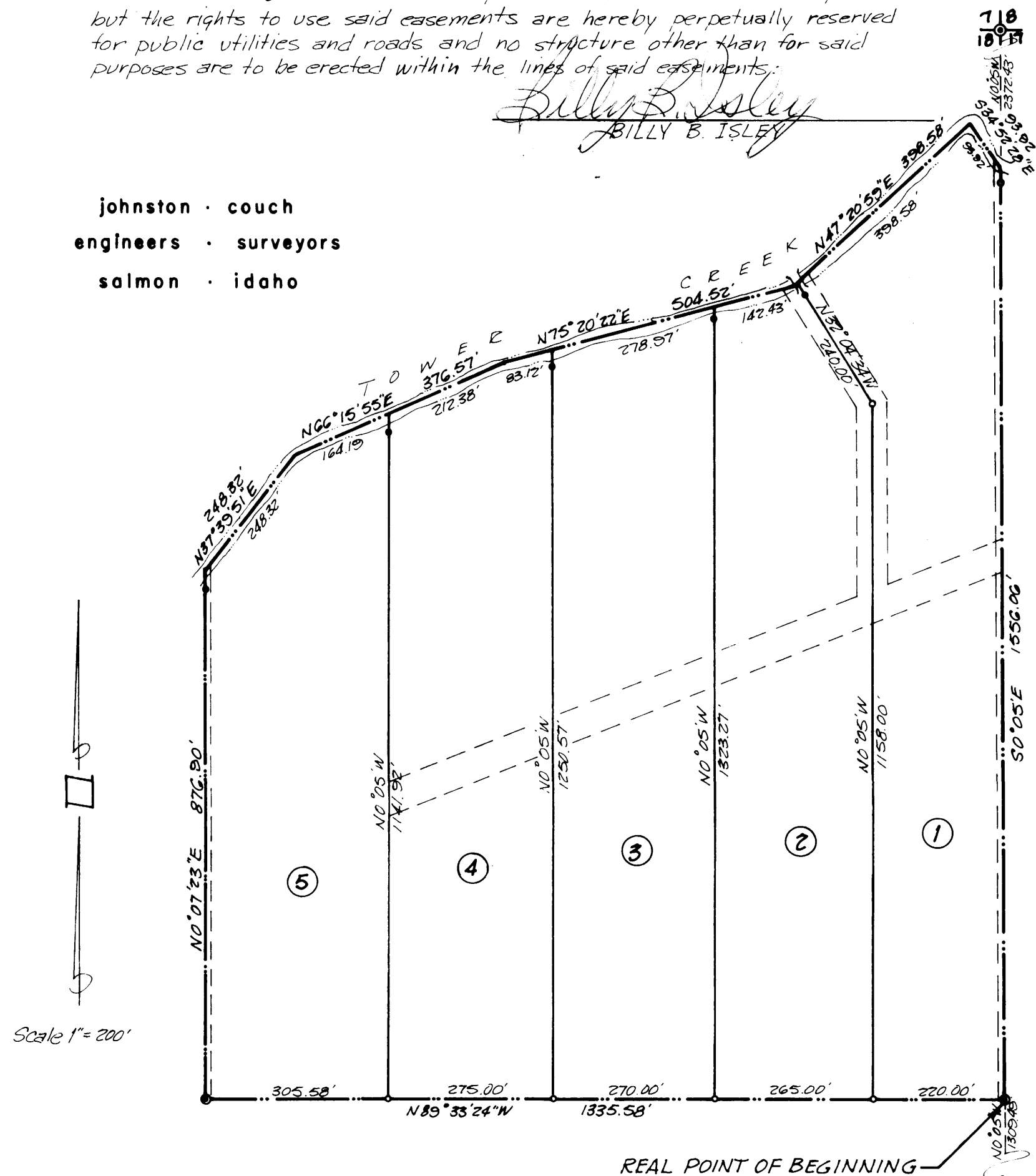
*Michael Overacker*  
CHAIRMAN

### LEGEND

- 5/8 x 30" Steel Bar set as Boundary Corner
- 1/2 x 24" Steel Bar set as Lot Corner
- 1/2 x 24" Steel Bar set as POINT on Line
- Boundary Line
- Lot Line
- ④ Lot Number



VICINITY MAP



REAL POINT OF BEGINNING

18 | 17  
19 | 70