

STEELHEAD RUN AT SALMON RIVER

THIRD ADDITION

LOCATED IN LOTS 2, 3, 6 AND 7, SECTION 20, T.17 N.
R.21 E., B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF OWNER

This is to certify that the undersigned is the Owner in fee simple of the following described property: A parcel of land located in Lots 2, 3, 6 and 7, Section 20, T.17 N., R.21 E., B.M., LEMHI COUNTY, IDAHO more specifically described as follows:

Commencing at the Northwest Corner of said Section 20 a distance of 2932.21 feet on a bearing of S57°49'38"E to the REAL POINT OF BEGINNING

From this REAL POINT OF BEGINNING a distance of 60.00 feet on a bearing of N57°00'00"E
Thence N24°06'08"E 185.84 feet; Thence N62°36'45"E 186.96 feet;
Thence N36°34'23"E 77.20 feet to a point on the Westerly meander line of the Salmon River;

Thence the following courses and distances along the Westerly meander line of the Salmon River:

S 51° 29' 10" E 306.73 feet, S 11° 03' 49" E 182.39 feet,
S 19° 53' 22" W 261.61 feet, S 26° 41' 40" W 386.23 feet,
S 21° 25' 14" W 279.29 feet, S 11° 16' 04" W 266.13 feet,
South 116.00 feet, S 8° 16' 12" E 173.81 feet,
S 17° 22' 10" E 221.08 feet, S 28° 05' 16" E 437.53 feet,
S 45° 37' 22" E 260.23 feet, S 44° 46' 15" E 321.10 feet,

Thence S 44° 20' 00" W 397.29 feet; Thence N 43° 33' 30" W 25.02 feet along the chord of a curve to the left having a central angle of 4° 13' 00" and a radius of 340.00 feet, Thence N 45° 40' 00" W 610.00 feet, Thence N 70° 30' 00" W 216.69 feet along the chord of a curve to the right having a central angle of 38° 20' 00" and a radius of 330.00 feet, Thence N 7° 20' 00" W 663.00 feet; Thence N 1° 55' 00" W 62.30 feet along the chord of a curve to the right having a central angle of 10° 50' 00" and a radius of 330.00 feet; Thence N 3° 30' 00" E 290.00 feet; Thence N 13° 15' 00" E 179.51 feet along the chord of a curve to the right having a central angle of 19° 30' 00" and a radius of 530.00 feet; Thence N 23° 00' 00" E 400.00 feet; Thence N 6° 00' 01" W 263.52 feet along the chord of a curve to the left having a central angle of 56° 00' 02" and a radius of 270.00 feet;

Thence N 33° 00' 00" W 330.00 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 22.655 Acres.

That it is the intention of the undersigned to, and he does hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

SALMON RIVER PROPERTIES, INC.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 14th day of FEBRUARY 1976, before me, a Notary Public in and for said state, personally appeared Allen V.C. Davis known to me to be the representative of the Corporation that executed this instrument and acknowledged to me that such Corporation executed the same.

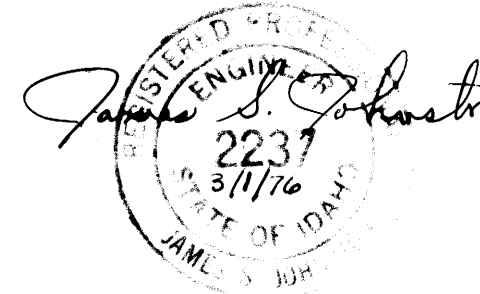
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Marie F. Costa
NOTARY PUBLIC for the STATE OF CALIFORNIA



CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as STEELHEAD RUN AT SALMON RIVER, THIRD ADDITION and that this plat comprised of three sheets is a true and correct representation of said survey as made and staked by me on said land.



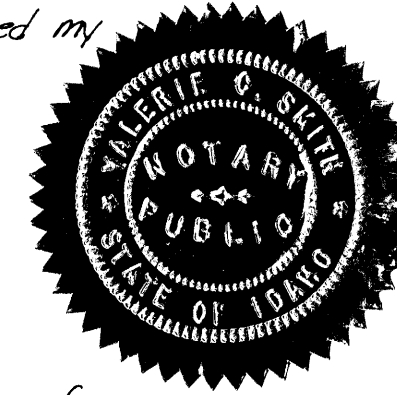
ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }

On this 1st day of March 1976, before me, a Notary Public in and for said state personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valerie C. Smith
NOTARY PUBLIC for the STATE OF IDAHO



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 12th day of April 1976.

Edward Alderson ATTEST: CLERK
Charles B. Nane CHAIRMAN

132627

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 13th day of May 1976 at 9:23 A.M. and duly recorded in Plat Book 4 at Page 54

Edward Alderson
EX-OFFICIO RECORDER

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

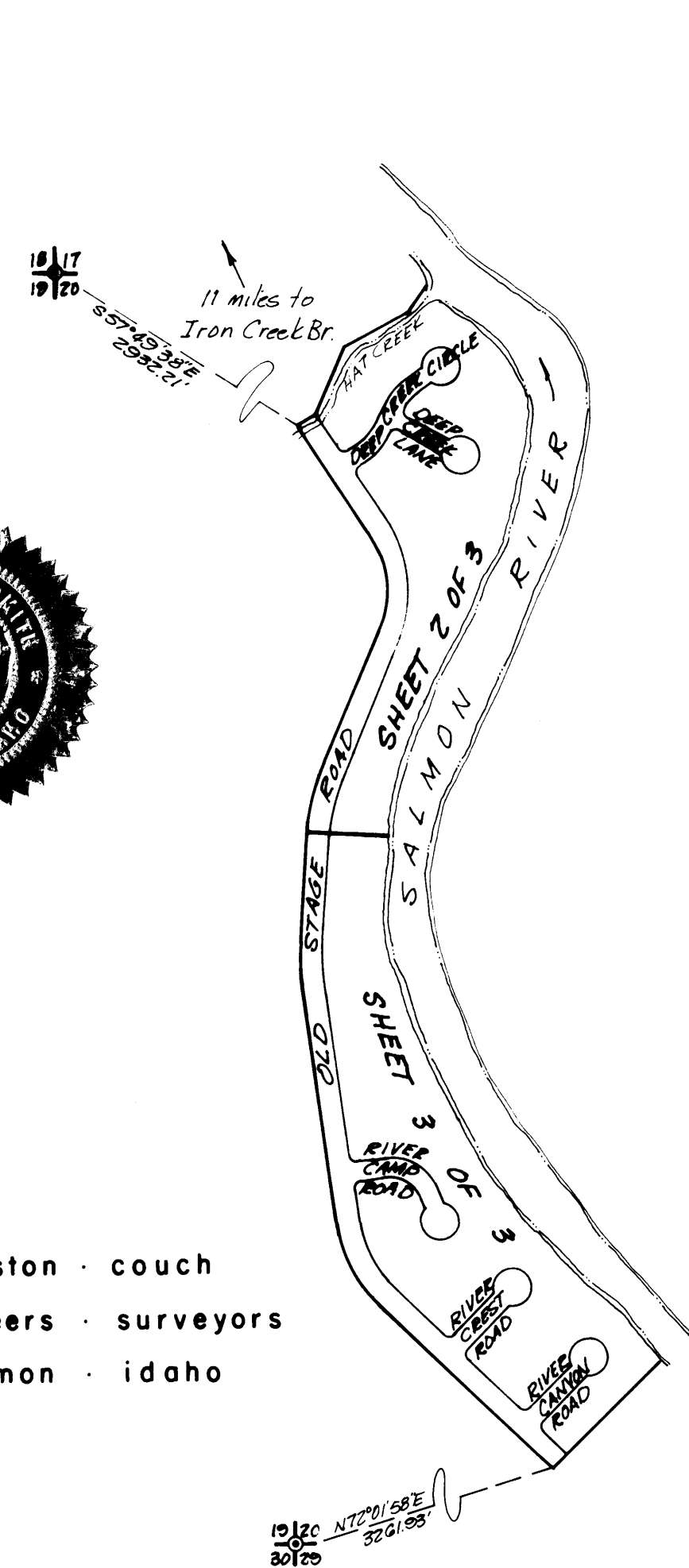
This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

Michael Overacher
CHAIRMAN

SANITARY RESTRICTIONS

I hereby certify that Sanitary Restrictions required by Section 50-1826 of the Idaho State Code has been satisfied and this plat is hereby approved for recording by filing of this certificate.

IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH
By: Edmund Velalaba Date 3/1/76
TITLE: Environmental Health Specialist



johnston · couch
engineers · surveyors
salmon · idaho

INDEX MAP

COURTESY LEMHI TITLE