

# STEELHEAD RUN AT SALMON RIVER

## FOURTH ADDITION

Located in Lot 7, Section 20, Lot 2, Section 29,  
T.17N., R.21E., B.M., LEMHI COUNTY, IDAHO

### CERTIFICATE OF OWNER

This is to certify that the undersigned is the Owner in fee simple of the following described property: A parcel of land located in Lot 7, Section 20, and Lot 2, Section 29, T.17N., R.21E., B.M., LEMHI COUNTY, IDAHO more specifically described as follows:

Commencing at the Southwest Corner of Section 20, a distance of 2651.82 feet on a bearing of N 89°56'21"E along the south boundary of Section 20 to the South 1/4 Corner of Section 20, Thence S 0°03'30"E 609.99 feet along the west boundary of Lot 2 said Section 29 to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 90.84 feet on a bearing of N 43°00'E;

Thence S 47°00'E 200.00 feet; Thence N 43°00'E 101.51 feet; Thence N 21°25'03"E 198.64 feet along the chord of a curve to the left having a central angle of 43°03'55" and a radius of 270.00 feet; Thence N 0°10'00"W 174.84 feet;

Thence N 23°25'18"E 144.06 feet along the chord of a curve to the right having a central angle of 47°10'36" and a radius of 180.00 feet; Thence N 47°00'E 187.77 feet;

Thence N 15°30'00"E 412.77 feet along the chord of a curve to the left having a central angle of 63°00'00" and a radius of 395.00 feet; Thence N 16°00'00"W 478.56 feet;

Thence N 28°43'30"W 149.78 feet along the chord of a curve to the left having a central angle of 26°27'00" and a radius of 340.00 feet; Thence N 44°20'00"E 397.29 feet to a point on the westerly meander line of the Salmon River;

Thence the following courses and distances along the westerly meander line of the Salmon River:

- S 38°38'57"E 236.85 feet, S 12°50'22"E 360.00 feet,
- S 21°33'07"E 511.78 feet, S 2°30'41"W 114.11 feet,
- S 19°04'10"W 85.70 feet, S 30°57'50"W 198.25 feet,
- S 45°56'08"W 389.67 feet, S 43°47'14"W 567.93 feet,
- S 22°00'15"W 157.47 feet, S 31°05'36"W 379.53 feet,
- S 20°13'01"W 84.76 feet,

Thence S 89°56'34"W 51.00 feet along the south boundary of said Lot 2,

Thence N 0°03'30"W 710.99 feet along the west boundary of Lot 2 to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 21.64 Acres.

That it is the intention of the undersigned to, and he does hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

SALMON RIVER PROPERTIES, INC. Allen V.C. Davis

### ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF LOS ANGELES } S.S.

On this 10th day of March 1976, before me, a Notary Public in and for said state, personally appeared Allen V.C. Davis known to me to be the representative of the Corporation that executed this instrument and acknowledged to me that such Corporation executed the same.

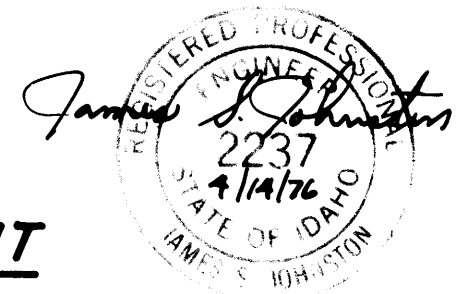
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Patricia L. Kruse  
NOTARY PUBLIC for the STATE OF CALIFORNIA



### CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as STEELHEAD RUN AT SALMON RIVER, FOURTH ADDITION and that this plat comprised of three sheets is a true and correct representation of said survey as made and stated by me on said land.



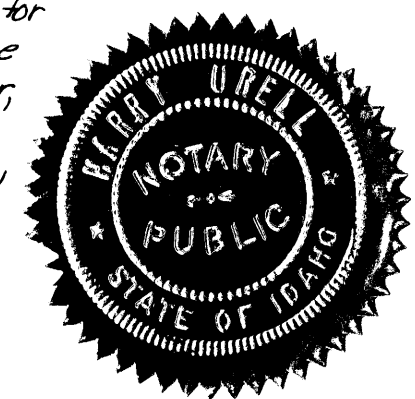
### ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI } S.S.

On this 14 day of April 1976, before me, a Notary Public in and for said state personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Harry Shell  
NOTARY PUBLIC for the STATE OF IDAHO



### COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 10th day of May 1976.

Eleanor Aldous ATTEST: CLERK  
Johnston & Couch CHAIRMAN

# 132629

### COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI } S.S.

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 13 day of May 1976 at 9:25A M. and duly recorded in Plat Book 4 at Page 55

Eleanor Aldous  
EX-OFFICIO RECORDER

### COUNTY PLANNING AND ZONING COMMISSIONS ACCEPTANCE

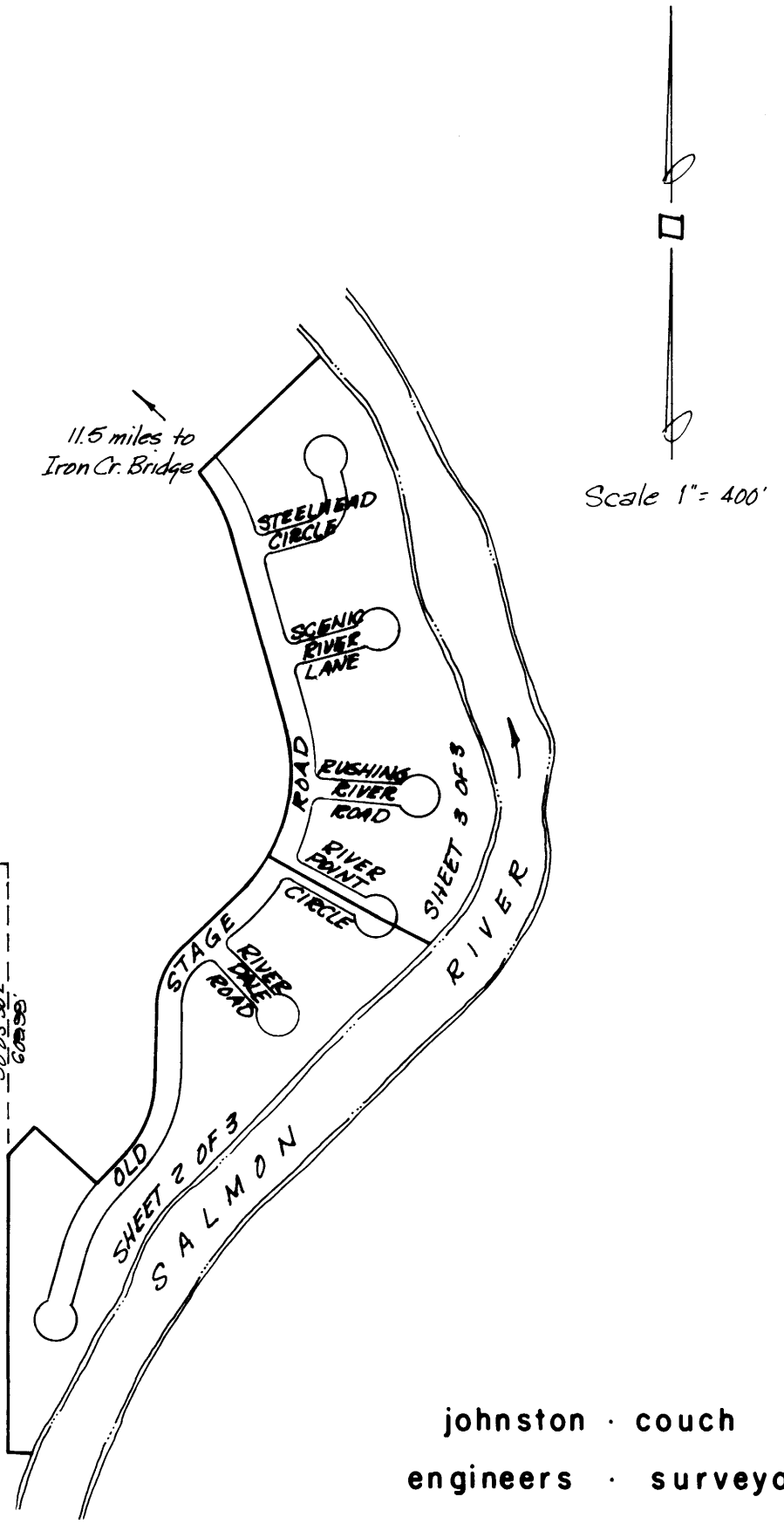
This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho.

Michael Oesercker Jr.  
CHAIRMAN

### SANITARY RESTRICTIONS

I hereby certify that Sanitary Restrictions required by Section 50-1826 of the Idaho State Code has been satisfied and this plat is hereby approved for recording by filing of this certificate. IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH

By: E. Dennis Walker Date 2/14/76  
TITLE: Environmental Health Specialist



johnston · couch  
engineers · surveyors  
salmon · idaho

### INDEX MAP

COURTESY LEMHI TITLE