

# STEELHEAD RUN AT SALMON RIVER

## FIFTH ADDITION

Located in Lots 2 and 3 Section 9, Lots 1 and 3 Section 8,  
T. 17N., R. 21E., B.M., LEMHI COUNTY, IDAHO

### CERTIFICATE OF OWNER

This is to certify that the undersigned is the Owner in fee simple of the following described property: A parcel of land located in Lots 2 and 3 of Section 9, and Lots 1 and 3 of Section 8, T. 17N., R. 21E., B.M., LEMHI COUNTY, IDAHO more specifically described as follows: Commencing at the Northwest Section Corner of said Section 9 a distance of 537.59 feet on a bearing of S 89° 44' 51" E along the north boundary of Section 9 to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 160.65 feet continuing on a bearing of S 89° 44' 51" E to the westerly meander corner of the Salmon River; Thence the following courses and distances along the westerly meander line of the Salmon River:

- S 0° 15' 20" W 179.43 feet; S 4° 42' 53" E 194.66 feet;
- S 1° 32' 09" E 373.13 feet; S 1° 48' 15" W 126.70 feet;
- S 10° 24' 15" W 227.09 feet; S 18° 36' 27" W 629.93 feet;
- S 22° 52' 07" W 319.08 feet; S 10° 45' 29" W 101.79 feet;
- S 26° 26' 08" W 395.34 feet; S 43° 38' 10" W 356.48 feet;
- S 51° 01' 34" W 370.45 feet; S 52° 46' 38" W 454.01 feet;
- S 49° 28' 30" W 467.83 feet; S 44° 48' 04" W 400.70 feet;

Thence N 0° 02' 53" E 85.22 feet; Thence N 44° 48' 04" E 239.74 feet; Thence N 35° 24' 02" E 88.20 feet along the chord of a curve to the left having a central angle of 18° 48' 04" and a radius of 270.00 feet;

Thence N 26° 00' 00" E 700.00 feet; Thence N 37° 38' E 133.09 feet along the chord of a curve to the right having a central angle of 23° 16' and a radius of 330.00 feet; Thence N 48° 16' 1235.00 feet;

Thence N 21° 38' 35" E 111.27 feet along the chord of a curve to the left having a central angle of 55° 15' 03" and a radius of 120.00 feet; Thence N 6° 00' 00" W 390.00 feet; Thence N 3° 59' 55" E 184.12 feet along the chord of a curve to the right having a central angle of 20° 00' 19" and a radius of 530.00 feet; Thence N 14° 00' 00" E 600.00 feet;

Thence N 29° 00' 00" E 120.82 feet along the chord of a curve to the right having a central angle of 30° 00' 00" and a radius of 330.00 feet; Thence N 21° 30' 00" E 237.26 feet along the chord of a curve to the left having a central angle of 45° 00' 00" and a radius of 310.00 feet;

Thence N 1° 00' 00" W 262.54 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 28.50 Acres.

That it is the intention of the undersigned to, and he does hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

SALMON RIVER PROPERTIES, INC. Allen V.C. Davis

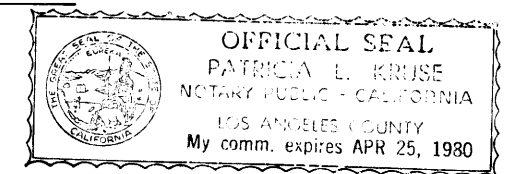
### ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF LOS ANGELES }

On this 24th day of June 1976, before me, a Notary Public in and for said state, personally appeared Allen V.C. Davis known to me to be the representative of the Corporation that executed this instrument and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Patricia L. Kruse  
NOTARY PUBLIC for the STATE OF CALIFORNIA



### CERTIFICATE OF SURVEYOR

This is to certify that I, David J. Couch, a Registered Land Surveyor in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as STEELHEAD RUN AT SALMON RIVER, FIFTH ADDITION and that this plat comprised of four sheets is a true and correct representation of said survey as made and stated by me on said land.

David J. Couch  
7/14/76

### ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }  
On this 14th day of July 1976, before me, a Notary Public in and for said state personally appeared David J. Couch known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Valerie C. Smith  
NOTARY PUBLIC for the STATE OF IDAHO

### COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho on this 9 day of August 1976.

Eleanor Aldous ATTEST: CLERK  
Robert B. Kane CHAIRMAN

#134929

### COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.  
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 3rd day of Nov. 1976 at 2:18 P.M. and duly recorded in Plat Book 4 at Page 60

Eleanor Aldous  
EX-OFFICIO RECORDER

### COUNTY PLANNING AND ZONING COMMISSIONS ACCEPTANCE

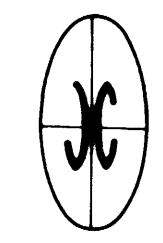
This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho.

Michael Overaker, Jr.  
CHAIRMAN

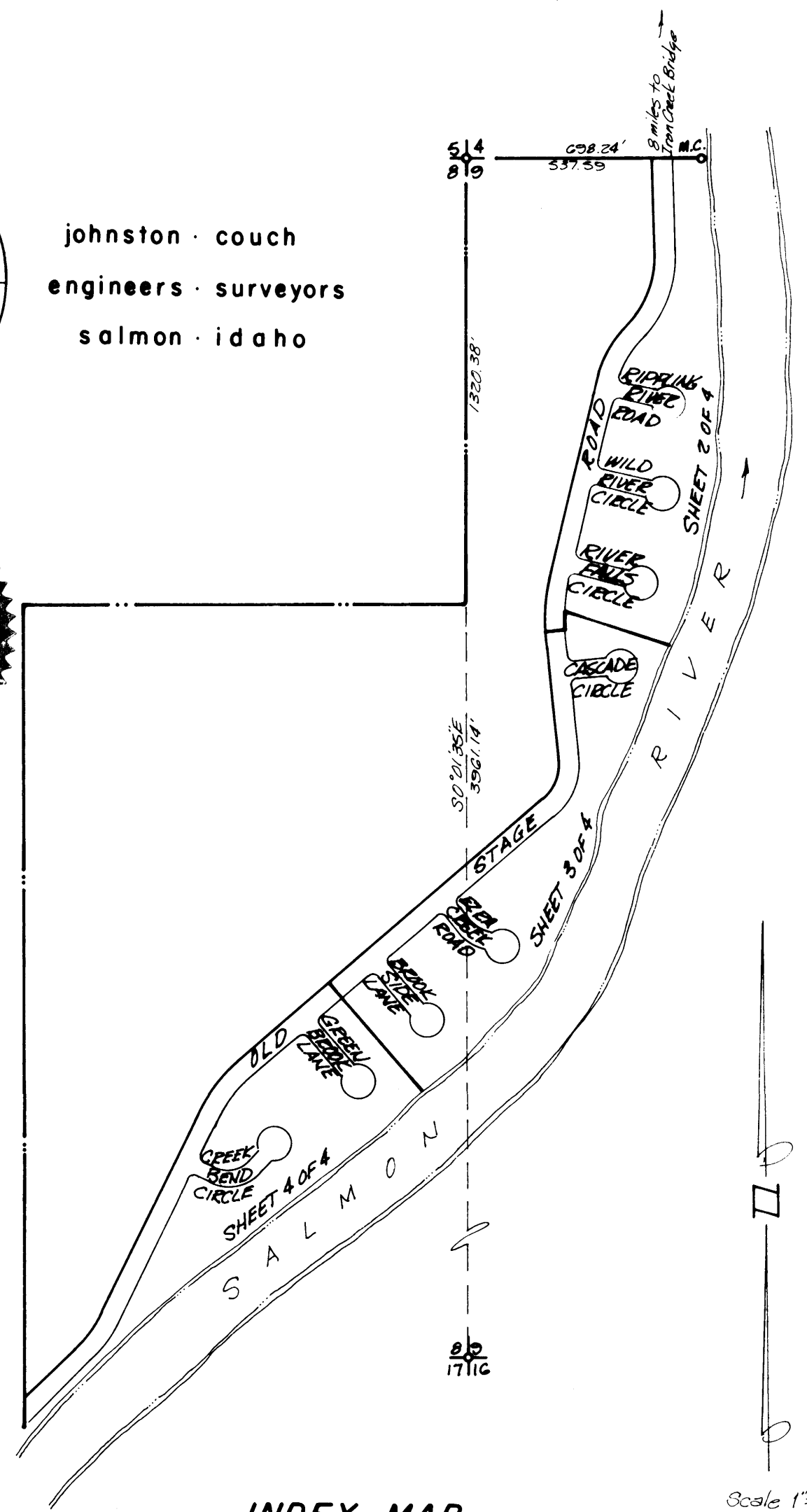
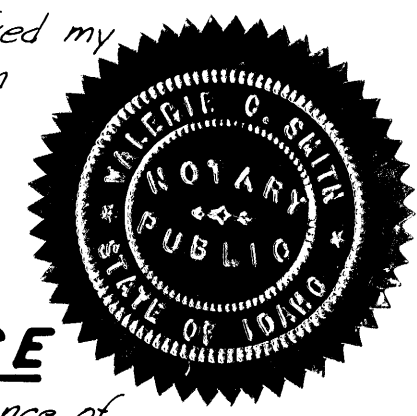
### SANITARY RESTRICTIONS

I hereby certify that Sanitary Restrictions required by Section 50-1826 of the Idaho State Code has been satisfied and this plat is hereby approved for recording by filing of this certificate IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH

By: E. Dennis Walther Date 7/14/76  
TITLE: Environmental Health Specialist



johnston · couch  
engineers · surveyors  
salmon · idaho



INDEX MAP

Scale 1" = 400'